



**PATENT APPLICATION  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2453**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

Confirmation No.: 4336

Basil TREPPA et al.

Art Unit: 2453

Application No.: 10/603,925

Examiner: Brendan Y. Higa

Filed: June 24, 2003

Attorney Dkt. No.: 059864.00842

For: SINGLE-POINT MANAGEMENT SYSTEM FOR DEVICES IN A CLUSTER

**RESPONSE UNDER 37 C.F.R. § 1.116**

**MAIL STOP AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

February 4, 2009

Sir:

In response to the Office Action dated January 5, 2009, please amend the above-identified application as set forth below.

**Amendments to the claims are submitted beginning on page 2.**

**Remarks are submitted beginning on page 13.**

Please enter.

/Brendan Higa/

02/11/2009